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This is where I'm supposed to tell you what a wonderful book this is and how much hard work went into its making and all that. Well....I think you can get a pretty good idea of all that by just looking through it and without the "Blah,blah,blah." Come to think of it why do I even need to write this letter, you've already picked our book up. Probably with the intention of reading it (unless you need more kindling when the dorm heaters break down), so your all set to go. Get your eyes full and send us some stuff next semester.
P.S. In case you were all wondering, there's actually a reason behind the title this semester. While we were working on the various poems and stories here in this book we tried to apply different fonts to them, fonts that fit the mood of the work (COOL). Unfortunately, almost all the good fonts had a tendency to scatter the writing all over the page (NOT COOL). So due to the "Broken Fonts" there is little to see in eye-pleasing letters, but the title's great!
P.P.S. If any of you put this book down due to our lack of cool fonts I have been authorized to set lose the $\mathrm{C}-7$ attack walruss on you. Be warned.

> President of the Literary Arts Society Jason Crandall

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Ouga, the monkey (Couldn't have done it without him!)

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## STUFF

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The President's "Blah,blah,blah."
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BARBIE AND KEN

It's cowloys and indians, It's cops and oollers
No matter how you look at it, It's all the same
Good versus evil, woons versus right


And we're stuck in the midale of this repetitive fight
You're on this team today and another tomosnow
Today you want to spit lut tomonow you'll swallow
One moment you'se up, the next you'se down
You so (rom leing serious to acting like a clown
Life is a zollereosaster side and you're hansing on the side
You had your shot on soal lut it gust went wide
And now you're treated worse than Frankenstein's bide
Day to night, might to day...
1 sit and ask mysel( why?
As the sun and moon trade places in the sky
Why must we win, why must we lose
Let's not le soler, ean't we fust looze?
1 know the answers to this same
It's just that the questions are not the same
And when somelody ponders and stops to ask me why
I'm unalle to reveal the answer and give the appropriate reply
But that is life, whole srain oats and all
One moment you'se on top, the next stumble and lall
I've got the skeleton key that unlocks all the doons
But this mansion is all windows
With nothing more.
By:Michael G. Gassidy
the song
by Amanda Garrison
once I heard a song floating on a breeze and I reached out into the sky and closed my fist around it and as I walked I could hear the melody the words echoed and bounced around as if inside a vast and hollow canyon and I was happy with my song I kept it with me like a good-luck charm I played it over and over and soon I could hum along with the melody and I could sing the words and I filled the emptiness with all of myself
the notes formed a wall around me an impenetrable barrier and I was tucked safely inside hidden away from danger one day when I was walking, I tripped over a stone and my fist opened and my song flew away I sat on the ground and listened but I heard nothing
I tried to sing it to get it to come back but I couldn't remember how
and my barrier of notes and words crumbled in dust around me and all I could hear was the pounding of my heart echoing and bouncing around as if inside a vast and hollow canyon



Scars: Jadeo Opeimism part 4

## Why in pain

AnO misery
Ooes inspiration
Take hold of me?
Cime to heal
Time to grow
Perbaps in verse
Chis all will show.
Rhymes sometimes
bioe a terrible cost
forcins remembrance
Of all chat was lose.
Chis work we all do
To live $\Delta$ Sain
When we finish our journey
Is $a$ poem, not $a n$ eno.
Keom Mewhineg

Knight's Question: Jadeo Optimism pař 5
for what reason am I denleo
my well oeserveo rest
I stageo the course lons
I save ie my best
Dow time to wonder
Oio Ifall chis cest
Do
It was just one more chapter Of the onsoms quest.


Girth Crg: Jadeo Opeimism pare 6
Cowaros my new begimnins Rishe awag i mast sec out Vearmins for rebirth
how different 1 am now
AfRaIo still ... somewhat
Ready to move forwaro Oon't want to be helo down
longins for tomorrows I need my soal to grow Vical if iam to go on evermore

What bappeneo is now passeo encompasseo mg whole worlo LeAREO hARO fROm the ouxcome left the pain far behino

Kevin Mewhiney


Sotired.
Sleep closing in on me.
I want to give in to its habit.
The black thief who steals my dreams when the alarm clock goes off.
The invisible rocks he lays on my eyelids.
Now it is so tempting to give in.
It is now I am most vulnerable, and he can have his way with me.
So I give in because it is so easy. Now daily life around me drowns in prayers and the ringing of silence is all that is left behind.

Compare and contrast yourself. I can not think of anything that could be harder. But I decided to do this paper because I had already started the research. The hardest part was describing ny actual self.

Actual Self - Who am I? In terms of independent or dependent personality, I am a dependent. In terms of a leader or a follower, I am leader. I do know cne thing about myself, I an't likemyself, but I can live withmyself, usually.

It sems like everyone is writing books about teenagers today, articles saying what it is like to be a teen. They feel that they speak for everyone. I hate people who generalize like that. You can only speak for yourself and no one else. You are anly you, not an entire generation. How can they possible know how everyonermy age feels??? We are not clones, we are not all like each other. We are pecple, individuals. We have things in cammen, and we have things that we hate about each other. What those things are differ from person to person.

But I digress, this was supposed to be about me, one person, not a rant against idiots, although I will probably कo it several times in here. Anyway, I am cne person. I am 20 years old. I hate the termgen $X$, I like the term child of the 80 's. But that's just a label. Everyone talks about labels these days and how we should be careful about not using them, but we still use them in everyday conversation. Has anyone realized that our narre is a label? That our parents named us because of how we act or looked like. I know of a friend who is called by his nidknare, which is a real name, because during his first week of college scmecne said that he looked like a person with that name. And it studk!! Can things get any stupider???

What is the point of life? Could some cone please explain that tome? I seem to have missed the boat as they say. I want isolation, with no one around me. Me in a cabin in the woods, just nature and me with no worries. Yet society looks down upon people like this and say that they are not contributing to society. Excuse me, but what has society done forme lately???? I shoulan't pidk an society, if it wasn't for then, I probably woulan't be here, but still. Society is messed.

Who reallywents to live in a world like this. Death, killings, murder, rape, war, strife, starvation, assassinations. Good old yellow joumal ism, ally report what will catch the pecple's eye, but who can blame joumalism. It is society that wants to see such things. And we are society people. We are why things are the way that they are. We have no one to blame but aurselves. Blaming the guy next to us does no good, az eventually the blame goes full circle. And what has happened, nothing, just passing blame. Nb cne fixes the problem, just fixes the blame an some one. Society is upset with AIDS and the other diseases that we are having trable killing. I see it as natures' way of punishing us. We are destroying this planet.

You are probably saying, ch your just saying that, and if you got Ams, you'd went a arre, or if sameane close to you got it... If I got AIDS ar same other disease, ch well. Reduce the population of the planet. If sameane close tome dies, yes it tears a hale inmy heart. It hurts likehell, and I don't really acuept it, but we are living what is called life, and death is at the end of life. Death is the trip of a life tire, there is no other end. Sort of like a cneway tidket!

But enough about society, lets find something else to mumble about. Is there anything else to really talk about? Everything leads back to society. Everything we do is dictated by society in one form or another. You may say that you are going against society, but remerber that society is everyone, so you are agreeing or doing samething with samecne sarewhere. (Yes, I am aware that I am general izing about society here. Sueme!)

If you went to get really pidky you can say that nothing is against society and nothing is for society. Since society is made up of all of us, and we all have different opinions on everything, we will all disagree on everything that comes up. There is nothing that I can think of that sameone samewhere would not agree with, if anly to be the anly ane to doso.

People have complained to me that what I write is depressing. Well guess what guys, life is depressing. This is myself. This isme. Life is not always sunshine and flowers. Life is mare likely to kidk you in the ass. But this ismy reality. Don't worry if yours doesn't matchmine, isn't not suppased. You are not me. And thank god, I am not you.
who would like to be like everyone else? There is nothing in that. I want to be like everyone else. I want to be me. I want to be liked. I dn't care what others think of me. Does this sound confusing to you? How do you think it feels to be the one thinking it? Why dbesn't life makes sense, but then again, who ever said that life was sumpased to make sense. I den't remerber that being in the contract, but then again, I don't think I read it too carefully before I signed $t$

I wonder if anyone would read this if they dian't already knowme. If they did, would they say that I am a voice of my generation? Why do people do that? Putting people on such a pedestal? Who really wants that responsibility. But you dan't ask, you just do. Do you realize the consequenoes of your actions?

Do you care about the consequenoes of your actions? I'm sure that you care about the immediate, and maybe some of the lang term consequenoes, but do you ever really take everything into account? Absolutely everything that could possibly happen? If you said yes, then you must be a camputer.

You can't possibly compensate for everything that you do. If you try, then you waste your time and your life. Go farward, leave those behind who can't ampensate, they are not ready to be, to live. Life's a bitch and anyone who tell s you otherwise is lying ar trying to sell you sonething. How true this is. Survival of the fittest. Everyone leamed this in general bio. It used to be the survival of thephysical fittest. Now it seens to be a survival of the slartest fittest, and the wallet fittest. The wallet will get you farther than your mind most times though. Something is wrong when a person can't do sarething with their life that they are meant to do because they can't afford to and there are pecple who have so much money that they don't know what to do with it all.

Our priorities as human beings need sane work. People often romanticize about the past and how it would be like to live in different eras. I think that I would like to go back to before the concept of land started. There everyone was free. Women were not owned by men, and for the most part, everyone was free to do and be as they please. Nane of the cultural bias that are with us today would exist back then. Lifewas not perfect by any means, but the grass is greener an the other side. I think that I could deal with an early death to have the freedm of not being owned by anyone and not have being responsible to anyone but myself and those around me.

But in a way, that is how it is today, expect we also have all of these expectations piled upon us that we rust deal with. Dealing with these expectations is what kills me. Not necessarily the expectations of my family, but also those of society. I should attend college, and I should find a job, and I should earn muchmoney, and I should cook and clean, and be danestic, and have 2.5 childen, a cat, and a dog. I should be the one to take care of the children. I should have children anly after being memied. I should not try to take control at work and be a leader, I should not be a bitch.
what if I dan't want to follow these things? What if I dan't like then? Then I am deviant. Trying to be something that I am not. Being "uppity", not staying in my place.

But what is myplace. If all things were equal, what is my place in life? But things are not equal, and where should I stand, the left, the right, themidotle, do I care?
If I dn't, then I dn't have the right to complain.
Where is the retum oenter for life? I want to make an exchange. What do you mean there is no retum center?? I can't make an exchange! !?!?? Who made up these nules?? I want to speak to sameone in charge here. Who is in charge here? Speak up! Where are you???


Allone in padbed pink zatin
I die an insane fate
Senses acute but breath long lost
Olfactory overfloms mith Decan

> Worms digest frozen flesh
> The serpent and the saint
> $\mathfrak{a}$ ferocious battle
> $\mathfrak{R y y}^{\text {goul, }} \mathfrak{a}$ minner's prize

$\mathfrak{M y}$ cool mithered corpze
Tnfinite Elumber in eternal isolation
Warmth and breath such divinity
This worn boor has bled all
——D Rari $\mathfrak{A n n}$ Indreazen $\times$ —"

THE SAME STREETS ARE

## DIFFERENT ON SUNDAY NIGHT

 by Ted MillarMoon-day; before the light swims to the candle-dust, we arise to meet the street.
Dark and cold. (It may be warm), but we don't know the difference, because we have to clasp our shackels closed again. The feeling of swollen-head, and coffee tranquility overcomes usThe end is near.

Day \#Tue; The same thing-(Willie Dixon). It's the caffeine stop of weeping trees
in November. Some days it's cold,
some days it's not-but we're feeling old today.
We stop to wonder why everyday, but we don't have time to stop today. The end is near.

Hump-day; The hill has risen. We're feeling a little better about ourselves...the coffee tastes better. We talk about the day of fools with our friends who won't be in three days. We're all competing for the same soil-to get our hands dirty to show our wives to show our kids to show who wins to sharpen our knives.

Thursday; with the hump-day behind us,
we can think about discarding the caffeine and red die in our veins--a new poison
to forget we're human and hated.
Fools’ Day; Finish quickly! The streets are a-glow and everyone is ready to go. We don our masks.

## The hour to be happy awaits

 the longest day of the year. It's a rushIt's a race!Sell-yourself Day; Sleep lateEat the dirt from under your feet and the sand from your soul. Excedrin for the headSwallow it with tranquility. (somehow it tastes better, but a little bland, though.)

A shower to meet Cloe, A new pair of boots. Going to do it again....only better.
"Maybe we'll get some here." The pigs seem to thrive on the fat of the land. While all this time, still wearing our masks.

Sun-day; It isn't. It's supposed to be, isn't it?
You can't find your hand in the snow!! And you can't find Cloe.
She woke up next to you.
Somehow, the streets look different.
The same people, zombie's,
the same light, somehow, dimmer.
It's funny how the sun plays
tricks on you.
Last night the moon was your
friend, but you hope the "sun"
never sets--you're a zombie too.
The same streets are different on Sunday night.....

## Garbage Day

I took my silly brother, and stuffed him in a can.
Set the can upon the curb, for the garbage man.
The man threw him in the truck, it crunched and squashed and strained.

I'm so afraid the garbage truck, will never be the same. Mandy Parrillo

Revenge
Bob's little sister had a favorite doll, her hair was golden yellow.
Bob ripped off the arms and smashed the head - he was a nasty fellow. His sister cried and swore revenge, Bob wasn't even ashamed. But as he rode his bike down the hill, "my brakes are gone," he proclaimed. Mandy Parrillo


## Obsession by Tanya Klein

The first time I saw you , Ilooked into your eyes. Iknew that you were special - Ididn't helieve the lies.
I watch all your actions. And I listen to your every word. I have a secret obsession - if only I could be heard. You're always in my thoughts. You're always in my dreams.
Please give me a chance - Things aren't always as they seem.
So what makes me love you? The reason I can't quite find.
But from the moment I saw you - You've always been on my mind.
My love is hiddden deep, And my pain is kept inside.
My feelings are forever - Because they never will subside. Will you ever realize? Will you ever see?
Ijust want to tell you -
You'll always be a part of me.

WOUNDED EXCURSIONS THROUGH SPACE
WOUNDED AND WARPED
MY FREND IN AND OF TIME
GONE FOR NOW.
temporary insanity
SETS WITHIN MY MIND.
hIS Sharp bares plerce my soul.
SOUL?
What a joke!
NOT ACKNOWLEDGING LIMITS
UNEOUND.
GIVE ALL.
ASK NOT.
ONWARD.
nO LIMITATIONS TO HINDER.
badLands beckon.
untold tragedies
UNFOLD INTO SPACE.
-JOSEPH LAPOSTA


LOOKING SKNWARD
AS I LOOK TO THE SKY
I SEE
THAT I AM A LUCKY MAM.
ALL THATI HAVE
YET I DO NOT COMPREHEND WHAT I HAVE.
AS I LOOK INTO THE SKY
MY VISION BLURRED
MY TEARS DO MOT KNOW WHY.
Wry MY SOUL
WAS LETT TO DIE,
SO 1 CRY.
AS I CRY
1 FEEL THE COLD RAIN POURING DOWN UPON ME.
if is as if heaven itself is crinng with me.

FRACIURED DREAM PLAIN
I HAVE NO MORE DREAMS
THEY ARE NOW PAST EXTINCTION
NIGHTMARES ARE ALL THAT REMAIN
FRACIURED DREAMS FIOAT BY MY EYES.
THE REMAINING FEW FADE INTO OBLIVION.
DREAMS OF HOPE AND DESIRE FLOAT OUT OF REACH
EXPLOSIONS RING IN MY ATMOSPHERE
FEAR GRIPS MY THROAT
AN IRON GRASP MEANT TO STIFLE
A CRY TEARS ITSELF fREE OF THE VICE,
BUT THE CRY DIES BEFORE IT REACHES ANYONE'S EARS
A PLEA NEVER TO BE HEARD.
THE SHARDS OF THE SHATTERED DREAMS PIERCE
AND THE WOUNDS BECOME MORE INFECTED.
THE SHARP REMNANTS TEAR MYSELF FROM MYSELF
MY SOUL SOURED EY THE APPARITIONS
ONE BY ONE MY DREAMS SHATTER.
THEN THE PIECES OF WHAT COULD BE
DISAPPEAR AND FADE FROM ME.

JOSEPH LAPOSTA

## Unpleasant Slogans

Do not tease me
with a foolish grin.
your plastic
visage
plasters
billboards
on every
imaginable
highway
I travel
False
Advertisements
amuse me
not

Charlotte Partridge
A SPECIAL FRIEND
Megan is sad today. Her mother knows why Megan is sad because she is sad too. They are not sad because it is raining or because they couldn't get a puppy as a pet. They are sad for a different reason. Megan had a special friend named Maureen. She liked to call her "Bobbi-Maureen" just for fun. Bobbi-Maureen had curly, white hair which was different then Megan's straight, brown hair. Maureen and Megan got along well despite their age difference. They played games together and told each other stories. Since Maureen was with Megan when Megan's mother was at night meetings, they got to do things that Megan was normally not allowed to do. Maureen braided Megan's hair and Megan tried to braid Maureen's. They ate chocolate and watched game shows on TV. Megan stayed up way past her bedtime. Megan loved her time with Bobbi-Maureen. Maureen loved her time with Megan too. But Maureen knew this precious time would end eventually. One night, Bobbi-Maureen was not able to baby-sit. Megan's mother said that she was sick, but that they could visit her in the hospital. Megan had never been in a hospital before and was nervous. The decided to go on a sunny, Saturday afternoon. Megan dressed in her favorite pink dress with the ruffled sleeves. Her mother wore her blue skirt and white blouse. Megan's mom explained that the hospital is not really a scary place. "It is where people like Maureen get help when their hearts are not strong enough to work by themselves." Megan did not know what to expect. They pulled up to a large, white cement building. Megan's mom said, "Here we are." They walked to the front desk which to Megan looked like the secretary's desk at her mother's office. "Hello," said the secretary. "Hello," said Megan's mother. Megan shyly hid behind her mother's leg. "What a pretty dress!" said the secretary to Megan. Megan's mom always taught her to be polite, so she said, "Thank you," and smiled quietly. They got a pass from the secretary and directions to Maureen's room. They walked down many long, white hallways. Megan saw things that she never saw before. She saw so many doctors and nurses scurrying about. She saw patients sleeping on beds with pillows to prop them up and she saw a HUGE cafeteria filled with food and people. But they kept walking until they came to room 416 in the $C$ wing of St. Mark's Hospital. "Hi Maureen," said Megan's mother as they slowly entered the dimly lit, rose colored room. Megan crept in holding on to her mother's skirt unsure if she would recognize her great friend. "Hi," replied Maureen in a whisper. Maureen was in one of those special beds Megan saw other patients in. She looked the same, but had some tubes in her hand which Megan's mom later explained was medicine to keep her healthy. Megan gained some courage from her overwhelming curiosity. "How does it feel?" asked Megan. "How does what feel?" asked Maureen. "Your heart that is sick?" "Oh," said Maureen, It hurt for a while, but now I am fine." "How are you Megan?" she asked. "I'm OK," said Megan. Megan's mom pulled a chair up close to Maureen's bed for Megan to sit on. Megan sat quickly and tried to think of more things to talk to Maureen about. "I got a new barrette today," she said with a little giggle, "it is beautiful," said Maureen. Megan wanted to ask some questions, but her fear held her back. Suddenly, she blurted one out. "Are you going to be able to play with me anymore?" "Not right now," said Maureen. "Then, when?" asked Megan impatiently. Megan's mom spoke up and said, "Megan, dear, I think Maureen is going to stay here for a while." Maureen nodded. "My heart is weak, Megan. The doctors need to give me medicine. I will have to stay here for some time." "Oh, "said Megan. They ended their visit by kissing Maureen on the cheek. On the way out, Megan asked, "Will Bobbi-Maureen be all right?" "I hope so," said her mother. They were both quiet the rest of the way home. The next morning the phone rang. Megan's mother answered it. Megan could not hear the conversation, but she heard her mother say, "Oh no," in a discouraged voice. When she hung up the phone, she walked into Megan's room. "Megan, dear, I have some very sad news," said her mother. "What happened?" said Megan trying to sound brave. "Bobbi-Maureen is not going to be able to visit us anymore. She passed away last night, do you know what that means?" "I'm not sure, does that mean she is still sick?"
asked Megan. "No," said her mother, that means that she is not alive anymore, her heart stopped working. She is with our old pet Peggy the Parakeet who died last year and Suzy's Uncle Fester who passed away in May. We will only be able to see her in memories now." "Oh," said Megan. "Do you remember her favorite flower?" asked her mother. "Daisies," said Megan, "Why?" "Can you draw some daisies?" asked her mother. "Sure," Megan said as she reached for her crayons. Megan drew daisies better than she ever drew them before. "Here mom," she said as she handed the picture to her. "These are for Bobbi-Maureen," said her mother as she taped the picture above Megan's bed. "I want you to remember all the fun times you had." "OK," said Megan. Everynight after that, Megan looked up at her picture of the daisies, smiled and said, "Goodnight, Bobbi-Maureen." Then, she laid down and slept soundly all night.


## THE GATE

The Gate; the door that is closed restricts the passing of thoughts and ideas, and allows them free.
The construction of a gate
is to erect a barrier between the world inside and out.
The firm gate stands tall and sturdy; motionless it protects, but is a weakness if ignored as its walls are overcome.

Those large wooden doors swing open when the almighty bell is tolled. Told to be opened in the arrival of kings and royalty mounted upon their ornamented horses.
As they pass through the mighty bricked arch in which each brick of stone is crucial in the existence of this gate, and as each brick represents unity and the partnership in order to keep it standing, the mighty warriors take notice.

They take such notice of this gate as it signifies power and prestige. Beyond this gate lies a wealth of community, and the passing of ideas within.
The life of many is contained within these walls. Within the barrier, and within the mind, the creativeness of all who helped to build this gate, and from this community, stand as a statue on a pedestal for all to see and admire.
For this gate represents people.
As for when they enter, they share their wealth of knowledge with others. In sharing the ritual to the opening and closing of this gate, they hold it to be sacred, as the gate is their barrier and limiter.



## TMT

# Tinge is but a menory it which I I bow my heexd. Loue is but re recollect It which my twors are shed. [ife is but adoorwiy at which my Fears take heed. Innocence is but in imget on which my dreans it feeds. Imy Tiys 

UNTITLED


Newsong

Bittersweet are you who remembers, remembering me, remembering shattering moments.
How delicate, how soft, yet brittle in ancient times.
Will you fiercely grasp flying events?
Will you embrace them as an angel
cherishes her golden harp?
The stars sing for you,
gloriously. They proclaim your innocence
quietly
whispering pink lullabies before slumbering.
Faithfully golden harps
pluck fragile consonents of your Name.
Do you hear?
Can you listen?
Preciously they appear,
angels in gleaming mists,
humming their desolate hymns,
lyrics of fallen kings and desolate maidens.
Prentious in a scarlet robe of glory you stand,
tearing harkening skies into bits,
myriads of tiny countries become dust
and the memories,
like fragile wings
bittersweet.
they appear,
dancing
between snowflakes, passionless.

The strong man，dressed in dented，finelp－worought armor and a belm with scraps of cloth trailing from it，blowing in the mind，looked before bim．There was a grass－cobered Ledge， banging ober the sea．雃elow that was bunrreds of feet of cliff，and then．．．

## The sea．

3ft was sunget．The scene，the ske，in fact the bery air was tinged with redoish－orange light．Ilt reflected off bis armor and bis sword as be brew it．Flee tossed asioe the scab－ bard be bad no need for it now．Fege adbanced to the evge of the cliff．殐e stopped a mere three feet from the precipice．Slowly，be turned to the north．There lay more jagged cliffs and the rolling bills atop them．Rlpon one gat a lighthouse，seberal miles abay．Jit was built of gray and white stone，and was ages old．As be looked，be could see a light slowly grobing at the top．The keeper was kinding the fire for this night．

Gee turned to the east．There，beyomo the bills，be could see the city on this clear ebening．Just looking at it he got the feeling of the bustling place it was． $\mathfrak{A}$ dark feeling loomed up in bim．The people there ran about like insects：workers，soldiers，queens，eben spioers to prey upon the others．They were their own undoing．They would destroy them－ selves．

Ifather，is bave abenged pou．
Gee looked down．delabes crastred upon the cliffs at the bottom，and the occasional rock．One in particular caught bis epe．There was nothing special about it．Jit was just the same as any other bill of water rushing towaros the coast and its own imminent be－ struction．Bet it entranced bím．

A moment later it was ober．殐e jammed the sword in his band rougbly into the turf at bis side．I3t stood there like a crucifix，a momument to something sacred and long dead．

ふセeqease flet be screamed in bis mind．
解e leaped，sailing into the air with bis bands outstretcyed like some twisted metal bird．As be fell，the thoughts and feelings swept though bim like a current through the sea．Fse thought of bis quest，of bis fatber，of the people be bad met．．．those be bated，those who be loved and bated bim．．．

They were nothing now，particles of bust in the wind．Only the feeling of freedom， of release，the falling，the flping．．．that was what be felt．As be plummeted to the orange－ tinged ocean below bim，one single thought rípped through all the others，tearing，burning， cleaning out bis bead until it was empty of all but itself．


## －－7eff jobadkouski

