

The

# RECORD

MARIST COLLEGE

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## Parent's Weekend Is Best Ever

### "Tarriers" Sensational In Sunday Concert

### Bro. Linus Has Paper Published



THE TARRIERS

It has recently been learned that a paper in mathematics written by Brother Linus Foy, F. M. S., President of the College, has been accepted for publication. The second issue of 1964 of Communications on Pure and Applied Mathematics will include among its articles a study derived from Brother Linus's doctoral dissertation entitled "Steady State Solutions of Hyperbolic Systems of Conservation Laws with Viscosity Terms." Brother Linus completed the thesis for his doctorate in mathematics from which this article was developed last November at New York University, and a paper was read from it at the annual meeting of the Mathematical Association in Chicago in January of this year.

### Dr. Sommer Receives Honor

Dr. George J. Sommer, Associate Professor of English and English Department Chairman at Marist College will be included in the 1963-64 revised edition of The Directory of American Scholars, a national publication of which includes biographies of leading scholars in America.

Dr. Sommer received his A. B. from Manhattan College in 1948, his A. M. from New York University in 1953 and his Ph. D. from Fordham University in June of 1963. He taught at Manhattan College from 1952 to 1957 before coming to Marist. He resides with his wife Ann, and three children at Greentree Park in Hyde Park, N. Y.

Final Inspection was passed and with a flourish of kisses, handshakes, and farewell waves Parents Weekend ended.

Saturday started with several sporting events which took place on campus. Fordham swept the three crew races of the day over Iona and Marist, while on the soccer field they were being beaten by a strong Bloomfield team. The only win of the day happened off campus at Adelphi where the Cross Country Team swept over their opponents.

The evening presented a different picture and was a sure win for both the parents and students attending. A fine meal, prepared by Mealtime Manage-

ment, delighted the group. Russ Gilmore and his band set the mood for the evening while students danced with their dates--and their mothers.

Sunday came early with Mass at 10:30 followed by a Communion Breakfast. Inspection of the rooms followed this. In the afternoon The Tarriers entertained with a fine repertoire of folk music which was thoroughly enjoyed by both parents and students alike. Special "thanks" for the fine weekend should be given to those who gave their time as waiters on Saturday evening and Sunday morning, as well as to those who helped in many other ways.





# The RECORD

Editor: George Hallam  
Asst. Editor: Gerry Marmion  
Moderator: Dr. George Sommer

"We have usurped many of the powers we once ascribed to God. Fearful and unprepared, we have assumed lordship over life and death of the whole world of living things. Having taken God-like powers, we must seek in ourselves for the responsibility and the wisdom we once prayed some deity might have. So that today, St. John the Apostle may well be paraphrased. In the end is the word, and the word is man, and the word is with man."

John Steinbeck

Although John Steinbeck touched upon the fact of modern man's movement away from God in free countries, his statement is incomplete. For not only has modern man moved farther and farther from God, a segment of the, for example, Twentieth Century American atheists, has sought to exclude Him completely from every phase of human life. In 1929, the American Association for the Advancement of Atheism published the following demands:

"The United States not being a Christian nation and its godless Constitution requiring a secular government, the American Association for the Advancement of Atheism demands:

1. Taxation of church property.
2. Elimination of chaplains and sectarian institutions from public payrolls.
3. Repeal of laws restricting the rights of Atheists and enforcing Christian morals.
4. Abolition of the oath in courts and at inaugurations.
5. Nonissuance of religious proclamations by chief executives.
6. Erasure of the superstitious inscription, "In God We Trust" from our coins and the removal of the church flag above the national flag on battleships.
7. Exclusion of the Bible as a sacred book from the public schools.
8. Suppression of the bootlegging of religion through dismissing pupils for religious instruction during school hours.
9. Secularization of marriage, with divorce upon request.
10. Repeal of anti-evolution, anti-birth control, and censorship laws."

While these demands give a good picture of atheism's desire to free mankind from any notion of God, even these are insufficient to adequately represent the beliefs and desires of modern atheists in America. As atheism has grown and spread into many sections of American life since 1929, its precepts have further evolved. Father Ignace Hepp in his book Atheism in Our Times says that the new atheism does not bother to debate with Christianity. It self-confidently proclaims the death of God, and man's freedom from supernatural authority. It seeks to build "a radically natural civilization without reference to any kind of transcendence".

Thus, we have in America, a group whose beliefs are diametrically opposed to the Judao-Christians standards upon which the religious beliefs of most Americans are founded. However, atheism has become woven into the fabric of American society, and even in its position as a minority group in a complex society, its constitutionally guaranteed rights must be protected, even though its views are not popularly accepted. However, we, at Marist, do not have to stand still. As educated Americans we are in position to see the advances that atheism has made in our society, and its ultimate destination. The question facing each one of us is, what shall we do?

To do our part in the battle against atheism, we must sharpen all the intellectual tools at our disposal. We need to possess a working knowledge of the precepts of atheism, the core of which has been previously presented. In line with this, a mature and working knowledge of our own beliefs is essential for success. Accepting the fact that atheism has become more and more prevalent in our society, and that some means must be taken to combat it, the educated of our society must take the proper steps to codify in their own minds, the beliefs from which stems their opposition to atheism. Only then, can an intelligent and successful fight be waged.

This fight is yours, students and faculty of Marist College! The clergy, and other Christian opinion molders cannot wage the battle alone. If this is the extent of Christian participation, the fight will be a failure. It can only be successful if every Christian, educated or not, does his part. The student body and faculty of Marist College can register an effective protest merely by visiting the chapel. The protest may be intensely internal, as in private prayer, or it may be in the form, a well prepared public statement. Whatever the mode of expression, all must do their part. If not, they and their society will be the losers. A Godless society is the worst imaginable heritage a person can leave his children. Thus, students and faculty, simply by doing your part- becoming aware of the world around you, preparing as best you can the intellectual tools you will need in a polyglot society, and above all, praying, and awakening in others an awareness of the danger our society is in, can we hope to preserve a spiritually healthful society for our progeny. The choice is yours!

Features: Gerry Marmion, Editor; Joseph Sendra; Edward Douglas; Peter Maronge; William Meagher; Ted Flynn; Ed Parr; William Treanor; Rodger Caloa; Daniel Meyers; Gus DeFlorio; Joe Cavano; Tom Duffy, John Falcone; Joseph D'Onofrio.

Sports: John Barry, Editor; Dennis O'Brien; Brian Johnson  
Make-up: Jim Sullivan & Gerry Johannsen, Editors; David Donoghue; Dick Freer.

Circulation: John Guiliano, Manager; Thomas Troland; Chris Hynes.

Photography: Paul Keister.



## Letters to the Editor

To the Editor

How do we justify this action? Have our memories of past actions been repressed? Are we blinded to the results of this present Presidential proposal?

What were the number of dead and wounded Americans during the Korean War? How many servicemen have been placed on the casualty list during the action in South VietNam? How many women have become widows because of the "neighbors" with whom we are planning to do business. Count the number of people who are enslaved by these "business associates." The cries for a reasonable policy should be echoing in our ears.

Our times should be labeled for posterity as the Golden Age of Hypocrisy. Intelligent American leaders say "We should sell our surplus wheat to Russia because it will save the taxpayer money. There are people starving in Russia so therefore humanitarian ideals dictate this sale." These statements contain some truth but the next time a fleeing East German is shot at the wall or an American soldier is beaten in VietNam, then let our intelligent Americans insist that feeding an enemy is justified for humanitarian and economic reasons.

I am furious. I defy any man who considers himself a rational being to condone this action by the President.

Enraged Ignatius

Dear Editor:

If I may be so bold to answer Mr. Treanor's question which appeared in the previous issue of the Record, yes, there is a student Council. Mr. Treanor's statement was just but there is one point I would like to clarify.

Since you were kind enough to admit to the existence of the Student Council, I would like to point out that we have bi-monthly meetings at which all elected officers and class representatives congregate to discuss such matters as allocation of the all important money of the activity fees.

Four years ago our by-laws were changed so that all clubs and organizations could have a voice on the Council. This voice is especially important when any particular organization requests an amount of money equally \$2.50 per student to run a newspaper, and I use that word with many reservations.

I would like to see you at the next Council meeting. Perhaps there, you may justify the requested financial increase to continue running the newspaper. You did not attend the last meet-

ing for unknown reasons. If you do not understand the inability of some Council members to attend all the meetings--well we are all a little narrow minded at times.

In closing, I again extend to you my invitation.

Sincerely yours,  
Dan Verrico

EDITOR: Maybe Mr. Verrico feels that his attendance at meetings depends on whim. He fails to recognize that he has responsibilities to every student in this school to attend. If, in expecting Council members to do their job, I am narrow minded, then I admit my fault. I thank Mr. Verrico for clarifying (?) his position.

## NOCTURNE

One night, last week after a late class, I had the opportunity of joining a group of our Evening Division fellows in the cafeteria. It was one of those coffee and bull sessions that are usually restricted to class breaks. The conversation turned to teaching, and the merits of that profession. Most of the fellows worked at a small machine shop down the road, and planned on using their degree to further themselves in their present occupation, but a few of us had vague aspirations of becoming teachers.

The majority took the position (quite vociferously), that the rewards of teaching were wholly inadequate for the time and effort expended in preparation for the position. Our defense, initially, rested on a more abstract plane, but comments such as fostering intellectual encounters, dedication to the welfare of humanity, and reciprocal interchange of ideas, were scoffingly countered with the bluntly materialistic argument of status and compensation. Of course, we pointed out, when you are talking of teaching, other than a somewhat morbid solicitude for your next meal, you are not concerned with extraordinary materialistic rewards. In defense however, one of our members reminded the opposition that teachers often supplemented their incomes by writing books. He also added, unnecessarily I thought, that if a teacher wanted to make absolutely sure of a supplementary income, all he had to do was to write a new textbook for his classes every year, requiring, of course, his own text for the course.

Our reply, although not wholly satisfactory seemed to be a competent rejoinder to the materialist advocates, who had nothing comparable to offset our position on intellectual advantage. At this point of the discussion, one of the opposition members, who had been silent till now, really carried the day.

"I'll tell you why you want to become teachers," he said. "The reason is

## IMPRESSIONS

Haircuts are quite an ordeal in Paris. They range in price from 4 to 20 francs, which is approximately equivalent to eighty cents and four dollars respectively. The "coupe simple" is the cheapest style which entitles the customer to a clipping with a hand machine (Clippers). Naturally as one goes up in price one gets more service. The "coupe grande" is the end-all of service and treatment. For twenty francs one gets hair cut, washed, dried, shaped and set. No kidding, this is in a men's shoppe too. The setting is the most interesting part of the job. If a man wants curly hair they use rollers similar to those which sister or your girlfriend uses; after these curlers have been placed in his hair, he is put under the dryer. Most men however who go for the big time are content to sit under the dryer for a set with a simple hair net to hold the hair in place. If you think I'm kidding, come over and see for yourself.

The day I went for my first French "coupe" I was able to afford the eight franc delux (\$1.65). This entitled me to clipper and head shave treatment. This is not the Buddhist treatment, rather they substitute a razor for our traditional scissors.

Barbers are the same the world over; they are all philosophers. This one discussed segregation problems in the United States. I listened to all he had to say, and agreed with him. The razor which he used was very sharp, and I did not want to prove that the stories about fanatic Frenchmen are true.

However, the best part of the French arrangement is that usually the men's barber shop is the second part of a larger establishment. The other segment takes care of the ladies. They both use the same door, and with the proper synchronization, the beautiful blond that you held the door for when you went in, may be coming out, a more ravishing redhead. Needless to say, barber shops are very popular places in France.

deceptively simple. The plain fact of the matter is that you are psychologically insecure." (For a moment I thought he was going to say that we were neurotic.) "The strongest influence on your decision to enter the teaching profession, although not necessarily on a conscious level, is the prospect of having to enter the business world, with all of its attendant competition, as an alternative to remaining in school. For that's what you are really doing by teaching, you know--remaining in school. It's a safe harbor for you."

His argument was fallacious. I had him and I knew it. Barely able to suppress a smile of glee, I pointed out that

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## NOCTURNE Cont.

we had already entered the business world, having been some years out of school; thus, we had faced, and in many cases overcome the competition that he had mentioned.

He shook his head ruefully, and said, "With you fellows, the problem may be deeper, although, to be sure, you may only wish to escape competition, having had a good exposure to it." (I started to roll up my sleeves, thinking that he was surely going to call us neurotics now.) However, he continued, "With you, it's a sign of reversion to an earlier stage of your existence. In your in-

## NATIONAL TEACHER EXAMINATIONS TO BE HELD ON FEBRUARY 15, 1964

College seniors planning to teach school will be able to take the National Teacher Examinations on February 15, 1964. This date for the annual nationwide administration of tests for prospective teachers was announced today by Educational Testing Service, a non-profit agency which also prepares College Board and graduate school admissions tests.

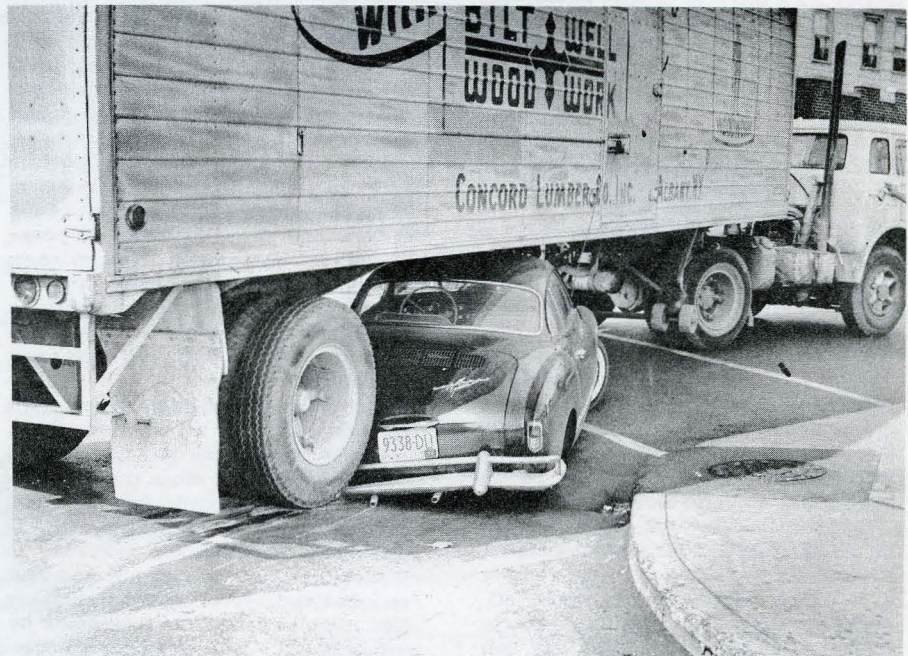
Scores on the National Teacher Examinations are used by many large school districts for employing new teachers, and by several States for granting teaching certificates, or licenses. Some colleges require all seniors preparing to teach to take the tests. Lists of school systems which use the examinations are being distributed by Educational Testing Service to colleges educating teachers.

More than 400 testing centers have been set up throughout the nation for the February 15 examinations. At the full-day session, future teachers may take the Common Examinations, testing their professional knowledge and general educational background, and one or two of the 13 Optional Examinations, measuring mastery of the subjects they expect to teach. Prospective teachers should contact the school systems in which they seek employment, or their colleges, for specific advice on taking the examinations, according to Educational Testing Service.

Bulletins of Information containing registration forms and detailed information about the February 15 administration of the tests may be obtained from college placement offices, school personnel departments, or directly from: National Teacher Examinations, Educational Testing Service, Princeton, N. J. Registration for the tests opens November 1, 1963, and closes January 17, 1964.

## CALENDAR OF EVENTS

Wed.	Oct. 30	Varsity Club Spaghetti Dinner
		Cross Country: South Connecticut St. (A) 3:30
Fri.	Nov. 1	All Saints Day - Holiday
Sat.	Nov. 2	Soccer & Cross Country: Monmouth (H) 2:00
Sun.	Nov. 3	Sailing: Webb Invitational at Webb
Mon.	Nov. 4	Mid-Semester Exams begin
Wed.	Nov. 6	Film: "I'm All Right" Gym 7:30
Fri.	Nov. 8	Sophomore Hootenanny
Sat.	Nov. 9	Junior Semi-Formal
		Sailing: MAISA Fall Championships at Annapolis
Sun.	Nov. 10	Sailing: MAISA Championships continued
Fri.	Nov. 15	Albertus Magnus Lecture: Rev. William A. Wallace, O. P., Ph. D., S. T. D., Staff Editor in the area of Philosophy for the New World Catholic Encyclopedia Topic: The Philosophy of Science.
Sat.	Nov. 16	Riviera Holiday - Fleur de Lis
		Sailing: War Memorial Trophy at Annapolis
Sun.	Nov. 17	Film: "The Louisiana Story" Gum 8:00
Thurs.	Nov. 21-23	Play: "My Three Angels"
Sun.	Nov. 24	Sailing: MAISA Pentagonal at Marist
Tues.	Nov. 26	Film: "Grapes of Wrath"
Wed.	Nov. 27	Thanksgiving recess begins after last class.
Sat.	Nov. 30	Basketball: Kings College (Pa.) (A) 8:00



Some things in this world just seem to get you down

## WHAT'S THE RUSH.

The Insurance Institute for Highway Safety recently urged motorists to "ask yourself whether the few minutes--or few seconds--that you may (or may not) save by taking chances on the highway are worth it."

Russell Brown, Institute President, pointed out: "There are a lot of ways to save a few seconds here and there: "Drive 35 MPH thru a small town, say

for one mile, on a road posted for 30 MPH. You'll save 17 seconds. Drive thru a bigger town, say five miles. You'll save one minute and 24 seconds--barring arrest or an accident. Drive 65 MPH on the open road over a 50 mile stretch, where the posted limit is 60 MPH, and you'll save four whole minutes.

"The question still remains: What will you do with the few minutes or seconds that you save?"