## Wednesday, October 6, 1971

DAMASCUS

From Damascus comes a report of an attempt to assassinate Palestinian guerrilla leader, Yasser Arafat.

A band of unidentified gunmen - way-laying Arafat's car;
shooting it up - and killing his chauffeur. Somehow Arafat
himself escaped unscathed.

From the White House comes an announcement that

President Nixon is just about ready to "drop the other shoe."

This on a nationwide broadcast - at seven thirty tomorrow night, eastern time; at which time - we are told - an unveiling of that long awaited "Phase Two" in the President's new economic plan.

Meanwhile, the House today approved an important
element of the President's Phase One. Passing by voice
vote - a new tax cut; one that could benefit both individuals
and corporations - in the amount of more than fifteen
billion over the next three years. This reflecting, in the President's words - "an overwhelming national will for prompt legislative action - to stimulate the economy, create jobs and halt inflation."

On another front - the President was moving
swiftly to end that west coast dock strike; ordering the

Justice Department to seek an eighty day cooling off period

- under the terms of the Taft Hartley Act. The President


## WHITE HOUSE-2

wants a similar action in a labor dispute involving grain elevators in Chicago. As for the East Coast dock strike, nothing new.

Notonly was A merica's role as a would-be peace maker in the Middle East $A$ roundly condemned yesterday in Israel, , $_{\text {ITo day }}$ at the $U N=$ it was Egypt's turn./

Egyptian Foreign Minister Mahmoud Rad - accusing the $U S$ of a "basic contradiction" in what it says and what it does. This - said he - as demonstrated by repeated assertions - that the U $S$ wants only peace in the Middle East; while at the same time oren arming Israel.

As for that new six point $U S$ pax plan starting out with a reopening of the Suez Canal no dice, said Rad. Adding that any attempt to cover the Suez in a "separate agreement" - would be playing into Israel's hands; and thereby - said he - actually frustrating"the realization of peace in the Middle East."

National Chairman Lawrence $O^{\prime} B r i e n ;$ urging the many

Democratic presidential hopefuls - to do more than just
attack President Nixon. The public demands - said he
"that a political party speak constructively and sensibly on
foreign and domestic issues;"that anything less - is merely
courting disaster.

O'Brien also noting that the Democratic chances of
regaining the White House in Nineteen Seventy Two - were
"impossible" just two years ago; and even last year - still
"improbable." So, what are their chances now? They'are
at least - "within the realm of the possible," says

Democratic National Chairman Lawrence o'Brien, hopefully.

At the Vatican, at another session of the world synod
of Bishops, the subject again was priestly celibacy.

While Pope Paul was addressing an audience at nearby St. Peter's basilica and saying the synod of Bishops will
produce no doctrinal changes. Said the Pope: "We cannot even think about changes, evolution or transformation in the church - in matters of faith." Adding: "the church is tenaciously conservative."

EMPEROR MIRO HITS

Emperor Hirohito's London visit was marred somewhat
today by an ex-Japanese prisoner of war; a man who shouted abuse at the Emperor on the latter's arrival at St. James' Palace. As he was led away by police - the ex-POW said he had been tortured for three months straight. A few minutes
later, though came one of the highlights of the Emperor's trip; an award, short of a Nobel Prize, perhaps the loftiest honor in science - a fellowship in the famed Royal Society for his work - with marine life. He entered plain old Emperor Hirohito and emerged Emperor Hirohito, Fellow of the Royal Society! Ah so!

## PEKING

Emperor Hale Salassie of Ethiopia - the famed Lion
of Judah, was a visitor today at Peking where he was met by hundreds of thousands of cheering Red Chinese - also by raking's Chou En Lat. Chairman Mao was not there. So, there are more rumors. Where is Mao?

MOSCOW
Moscow - a look at "love," Russian style; as
compiled from a rare poll of some fifteen hundred young
working class couples. The study, for example, that half
of these Russian newly weds - intend to have only one child;
despite the Kremlin's urging them to have at least three.

The study also showing that most of the young couples - met
almost by chance; mostly - during vacations; with subsequent
marriage following a brief courtship. All of which is said
to demonstrate - "the free and uncompromising choice of
one's husband or wife in the Soviet Union." And this - Bill,
says Moscow, is no sharp contrast with so-called
"bourgeois society "- where the Russians tell us "property considerations" are paramount!

The life of a Trappist monk - by church definition,
a life of contemplation, a life of penance, a life "of suffering with Christ" - all in stony silence.

Ah, but times change - and the Trappists with them.

A report today from Vina, California, says the monks at
the West Coast Trappist monastery - have begun to talk
again. This - we are told is with permission of the Holy

See; all the result of a new spirit in the church - "the new

Pentacost in the words of Pope John."

Not all the monks are happy about it though. Indeed,
there was one Trappist who already had maintained silence for nearly half a century, and when advised of his new freedom - the old monk muttered: "Is there nothing sacred any more?" And so long until tomorrow.

The life of a Trappist monk - by church definition,
a life of contemplation, a life of penance, a life "of suffering with Christ" - all in stony silence.

Ah, but times change - and the Trappists with them.

A report today from Vina, California, says the monks at
the West Coast Trappist monastery - have begun to talk
again. This - we are told is with permission of the Holy See; all the result of a new spirit in the church - "the new Pentacost in the words of Pope John."

Not all the monks are happy about it though. Indeed,
there was one Trappist who already had maintained silence for nearly half a century, and when advised of his new freedom - the old monk muttered: "Is there nothing sacred any more?" And so long until tomorrow.

